

Club Health Assessment for District 14 N through March 2024

| WERNATIONIN | | Status | Membership | | | | | | | | | Finance | LCIF | | | | |
|---|-----------------|--|--------------------------------------|---------|---|----|--|-----------------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | lembers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more that one year n appears i | repeat | | Notes the officers that do not have an active | | \$ | |
| Clubs more than two years o | ld | | | | | | | | | | | | | | | | |
| 6332 AMBRIDGE | 09/16/1937 | Active | 11 | 1 | 2 | -1 | -8.33% | ú 12 | 9 | 1 | | 3 | | M,VP,SC | 11 | | |
| Exc Award (06/30/2017) | | | ĺ | | | | | | | | | | | | | | j |
| 6333 APOLLO AREA L C | 10/24/1949 | Active | 22 | 1 | 8 | -7 | -24.14% | 2 8 | 12 | 0 | | | N | P,VP,SC | 1 | | \$100.00 |
| Exc Award (06/30/2023) | 04/04/4047 | | | | | | | | | | | _ | _ | | | | ļ |
| 6334 BADEN | 01/21/1947 | Active | 28 | 1 | 0 | 1 | 3.70% | | | 2 | | 2 | R | VP,SC | 1 | 90+ Days | |
| 129887 Beaver County Central Valley Centennial | 02/28/2017 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | ú 19 | | 3 | | 8 | | VP,50 | 8 | 90+ Days | |
| 6335 BEAVER FALLS | 10/20/1922 | Active | 23 | 1 | 2 | -1 | -4.17% | ó 24 | 25 | 1 | | | N | SC | 7 | | \$1,000.00 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 6337 BUTLER | 06/15/1923 | Active | 63 | 5 | 3 | 2 | 3.28% | 67 | 23 | 0 | | | N | М | 3 | | \$1,200.00 |
| Exc Award (06/30/2017, 06/30/20 6339 CHIPPEWA AREA | 12/12/1956 | Active | 30 | 1 | 1 | 0 | 0.00% | ъ́ 34 | 2 | 0 | | | N | VP,SC | 1 | | |
| Exc Award (06/30/2021) | | | ĺ | | | | | | | | | | | | | | |
| 6340 CLARION | 04/07/1948 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 16 | | M,VP,SC | 24+ | | \$100.00 |
| 41469 CRANBERRY TWP AREA L C | 06/10/1982 | Active | 42 | 7 | 0 | 7 | 20.00% | 35 | | 3 | | | N | SC | 5 | | \$1,150.00 |
| 6341 ELDERTON | 01/17/1944 | Active | 27 | 1 | 0 | 1 | 3.85% | ₆ 27 | | 0 | | | N | P,VP,SC | 4 | | |
| 6342 ELLWOOD CITY | 10/17/1940 | Active | 13 | 1 | 3 | -2 | -13.33% | 6 22 | 27 | 2 | | 2 | | VP,SC | 9 | | \$1,000.00 |
| 6343 EVANS CITY | 04/29/1952 | Active | 24 | 5 | 1 | 4 | 20.00% | ₆ 20 | 3 | 0 | | | R | M,SC | 0 | | |
| 6344 FORD CITY | 02/23/1950 | Active | 75 | 8 | 0 | 8 | 11.94% | 64 | | 0 | | 10 | R | SC | 17 | | \$1,000.00 |
| Exc Award (06/30/2023) | | | İ | | | | | | | | | | | | | | |
| 6348 HAWTHORN | 01/27/1955 | Active | 26 | 3 | 1 | 2 | 8.33% | ₆ 25 | 57 | 2 | | | R | P,M,VP,SC | 24+ | | |
| 6350 KITTANNING | 11/14/1947 | Active | 29 | 1 | 0 | 1 | 3.57% | ₆ 28 | | 1 | | | N | | 0 | | |
| Exc Award (06/30/2023) | | | ĺ | | | | | | | | | | | | | | |
| 6351 KNOX | 02/24/1953 | Active | 46 | 0 | 0 | 0 | 0.00% | 6 46 | | 0 | | | N | M,SC | 0 | | \$200.00 |
| 6353 LAUREL | 04/02/1959 | Active | 11 | 1 | 2 | -1 | -8.33% | ú 13 | 33 | 0 | | 9 | | T,M,VP,SC | 23 | | |
| 111075 LAWRENCE COUNTY AREA | 05/11/2011 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 14 | R | T,M,VP,SC | 13 | | |
| 6354 LEECHBURG GILPIN | 01/30/1948 | Active | 15 | 4 | 9 | -5 | -25.00% | 20 | 17 | 0 | | 3 | R | M,SC | 0 | | |
| | | | | | | | | | | | | | | | | | |



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| TERNATIONE | | | | | Status | S | Membership | | | | | | | | | Finance | e LCIF | | | | | | |
|------------------------------------|--------------|--------------------|----------|--------------------------------------|----------------|----|--|--------------------------|--------------------------------------|------------------------------|--|--------|---|-------------------|---|---|--|-----------------------|---|------------------|---|----------|------------------------------|
| Club Number | Clu r Nar | | | | harter Date | | | | | | YTD Members Dropped (| | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Las Activity Report *** | Account | |
| | | | | | | ١ | Number of on status within la two yea | quo ast | If below 15 members appears | | | | If net loss is greate than 20% appears | r o | | months | When 3 more that one year n appears i | repeat | r | | | ths | |
| 6355 | LITTLE E | BEAVER | | 03 | /04/194 | 17 | Active | | 49 | 2 | 0 | 2 | 4.26% | 6 48 | | 0 | | | R | T,M,VP | 0 | | \$100.00 |
| Ex | c Award | (06/30/202 | 23) | | | ı | | İ | | | | | | | | | | | | | | | |
| 131340 | Mars Ce | ntennial | | 06 | /19/201 | 17 | Active(| 1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 16 | | None | | P,S,T,M,VP SC | 24+ | | |
| 6373 | NESHAN | NOCK | | 04 | /29/195 | 55 | Active | , | 19 | 0 | 0 | 0 | 0.00% | 6 19 | | 30 | | 3 | | T,M,VP,SC | 24+ | 90+ Days | |
| 6360 | NEW BE | DFORD | | 12 | /10/194 | 17 | Active | , | 11 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | 2 | R | P,T,M | 6 | 90+ Days | |
| 6361 | NEW BE | THLEHEM | Л | 05 | /16/193 | 39 | Active | , | 30 | 3 | 2 | 1 | 3.45% | 6 29 | 8 | 1 | | | N | Р | 5 | 90+ Days | \$400.00 |
| Ex | c Award | (06/30/20 | 18, 06/3 | 30/2023) | | | | į | | | | | | | | | | | | | | | |
| 6362 | NEW BR | RIGHTON | | 02 | /05/194 | 17 | Active | . | 21 | 0 | 1 | -1 | -4.55% | 6 23 | 1 | 1 | | | N | SC | 0 | | |
| 6363 | NEW CA | ASTLE | | 12 | /15/192 | 22 | Active(| 1) | 1 | 0 | 12 | -12 | -92.31% | <mark>6</mark> 14 | 25 | 0 | | | | M,VP,SC | 3 | | |
| 28093 | PENN-G | LADE | | 03 | /04/197 | 74 | Active | : | 23 | 0 | 0 | 0 | 0.00% | 6 23 | | 8 | | | N | P,M,SC | 2 | | |
| 6365 | RIMERS | BURG | | 05 | /31/194 | 16 | Active | , | 24 | 0 | 1 | -1 | -4.00% | 6 26 | 3 | 1 | | | N | SC | 16 | | |
| 6364 | RIVERSI | IDE AREA | LC | 02 | /14/196 | 32 | Active | , | 29 | 0 | 7 | -7 | -19.44% | 6 37 | 10 | 0 | | 13 | N | S,M,VP,SC | 0 | | \$1,054.00 |
| 6366 | ROCHES | STER-BEA | WER AF | REA 04 | /21/193 | 39 | Active | , | 82 | 8 | 8 | 0 | 0.00% | 6 77 | 5 | 0 | | 5 | R | SC | 0 | | \$500.00 |
| E> | c Award | (06/30/20 | 17, 06/3 | 30/2018, (| 06/30/2 | 20 | | İ | | | | | | | | | | | | | | | Ì |
| 6367 | RURAL \ | VALLEY | | 04 | /04/193 | 39 | Active | | 27 | 0 | 0 | 0 | 0.00% | 6 27 | | 0 | | 2 | R | M,VP,SC | 0 | | \$1,400.00 |
| 6370 | SLIPPEF | RY ROCK | | 01 | /24/196 | 3 | Active(| 1) | 14 | 15 | 1 | 14 | 100.00% | 6 0 | 42 | 0 | | | R | | 0 | | \$150.00 |
| 6371 | UNION T | FOWNSHIF | PLC | 12 | /12/195 | 55 | Active | . | 21 | 2 | 0 | 2 | 10.53% | 6 18 | | 8 | | | R | P,M,VP,SC | 24+ | | |
| 6372 | VOLANT | Г | | 09 | /20/194 | 17 | Active | , | 20 | 0 | 1 | -1 | -4.76% | 6 20 | 4 | 0 | | | N | T,VP,SC | 20 | | \$1,500.00 |
| 6374 | WAMPU | M AREA | | 07 | /09/195 | 56 | Active(| 1) | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 2 | | 3 | | T,M,VP,SC | 24+ | | |
| 6375 | WORTH | INGTON | | 02 | /26/194 | 18 | Active | , | 19 | 0 | 2 | -2 | -9.52% | 6 20 | 37 | 0 | | | R | T,M,VP,SC | 13 | | \$50.00 |
| 6376 | ZELIENO | OPLE | | 02 | /14/194 | 19 | Active | , | 16 | 6 | 4 | 2 | 14.29% | 6 14 | 6 | 1 | | | N | sc | 2 | | \$150.00 |
| Current Total Clubs Count | New C | Cancelled Clubs | Net | Current Total Members Count | | | | YTD Net Growt % | Cou th Mo | mber int 12 nths go | Average Member Count Per Club | r witl | of Clubs h less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Club in Status C | os in l | tatus Quo Clubs Financial spension | | | | ancelled for on-Financial |
| 37 | 0 | 0 | 0 | 941 | 77 | 7′ | 1 6 | 0.64 | ! % | 947 | 25 | | 41% | 16% | 0% | 14% | 0 | | 0% | 0 | 0 | 0 | 0% |



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| ERNATIONE | | _ | Status | | Membe | rship | | | | | Finance | LCIF | | | |
|----------------|--------------|-----------------|-----------------|--|--|------------|----------|---|---------------|-------------|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | YTD YTD Members Net Dropped Growth | | Count 12 | Avg. length of service for dropped members | Since Last | | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | If net los | SS | | If no | When | Number | Not | tes the If no report | | |
| | | | on status quo | 15 | | is great | er | | report in 3 | 3 more tha | n of | offic | ers thant 12 months | \$ | |
| | | | within last | members | | than 20 | % | | months | one year | r repeat | do n | not haveappears in | | |
| | | | two years | appears | | appear | s | | appears i | n appears i | n terms | an | active red | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.